and see this thing which is come to pass, which the Lord hath made known unto us.'

"As we come home with gladness to family and friends this Christmas, let us also remember our neighbors who cannot go home themselves. Our compassion and concern this Christmas and all year long will mean much to the hospitalized, the homeless, the convalescent, the orphaned—and will surely lead us on our way to the joy and peace of Bethlehem and the Christ Child who bids us come. For it is only in finding and living the eternal meaning of the Nativity that we can be truly happy, truly at peace, truly home.

"Merry Christmas, and God bless you."

Official proclamation of the United States Government by the President of the United States, words well to remember.

Mr. Speaker, I yield back the balance of my time.

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

- S. 117. An act to designate a mountain peak in the State of Montana as "Alex Diekmann Peak"; to the Committee on Natural Resources.
- S. 501. An act to amend the Wild and Scenic Rivers Act to designate certain segments of East Rosebud Creek in Carbon County, Montana, as components of the Wild and Scenic Rivers System; to the Committee on Natural Resources.

ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 1. An act to provide for reconciliation pursuant to titles II and V of the concurrent resolution on the budget for fiscal year 2018.

SENATE ENROLLED BILL SIGNED

The Speaker announced his signature to an enrolled bill of the Senate of the following title:

S. 1536. An act to designate a human trafficking prevention coordinator and to expand the scope of activities authorized under the Federal Motor Carrier Safety Administration's outreach and education program to include human trafficking prevention activities, and for other purposes.

ADJOURNMENT

Mr. GOHMERT. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 19 minutes p.m.), under its previous order, the House adjourned until tomorrow, Friday, December 22, 2017, at 2 p.m.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel during the fourth quarter of 2017, pursuant to Public Law 95–384, are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, ROBERT REEVES, EXPENDED BETWEEN NOV. 21 AND NOV. 25, 2017

	Date			Per diem ¹		Transportation		Other purposes		Total	
Name of Member or employee	Arrival	Departure	Country	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²
Robert Reeves	11/22 11/22	11/25 11/25	Switzerland Switzerland		1,642.86 1,642.86		2,104.56 2,104.56				3,747.42 3,747.42
Committee total					3,285.72		4,209.12				7,494.84

¹Per diem constitutes lodging and meals

ROBERT F. REEVES, December 5, 2017.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3502. A letter from the Acting Director, PDRA, Rural Utilities Service, Department of Agriculture, transmitting the Department's final rule — Distance Learning and Telemedicine Loan and Grant Program (RIN: 0572-AC37) received December 11, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

3503. A letter from the Under Secretary (Comptroller), Department of Defense, transmitting a letter providing a status report on the account balance in the Defense Cooperation Account, as of September 30, 2017, pursuant to 10 U.S.C. 2608(e); Public Law 101-403, Sec. 202(a)(1) (as amended by Public Law 112-81, Sec. 1064(7)); (125 Stat. 1587); to the Committee on Armed Services.

3504. A letter from the Alternate OSD FRLO, Office of the Secretary, Department of Defense, transmitting the Department's final rule — Military Commissions [Docket No.: DOD-2017-OS-0062] (RIN: 0790-AJ58) received December 13, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Armed Services.

3505. A letter from the Acting Assistant Secretary of Defense, Special Operations/ Low Intensity Conflict, Department of Defense, transmitting the FY 2017 annual Regional Defense Combating Terrorism Fellowship Program Report to Congress, pursuant to title 10, U.S.C. 345; to the Committee on Armed Services.

3506. A letter from the Assistant to the Board, Board Of Governors of the Federal Reserve System, transmitting the Board's Major final rule — Regulatory Capital Rules: Retention of Certain Existing Transition Provisions for Banking Organizations That Are Not Subject to the Advanced Approaches Capital Rules [Regulation Q; Docket No.: R-1571] (RIN: 7100-AE 83) received December 15, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Financial Services.

3507. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Confidentiality Determinations for Hazardous Waste Export and Import Documents [EPA-HQ-OLEM-2016-0492; FRL-9971-49-OLEM] (RIN: 2050-AG90) received December 14, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3508. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Air Plan Approval; Rhode Island; Infrastructure Requirement for the 2010 Sulfur Dioxide and 2010 Nitrogen Dioxide

National Ambient Air Quality Standards [EPA-R01-OAR-2017-0151; FRL-9972-23-Region 1] received December 14, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3509. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of Arizona Air Plan Revision; San Manuel, Arizona; Second 10-Year Sulfur Dioxide Maintenance Plan [EPA-R09-2017-0377; FRL-9972-03-Region 9] received December 14, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3510. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Approval of California Air Plan Revisions, Placer County and Ventura County Air Pollution Control Districts [EPA-R09-OAR-2017-0332; FRL-9971-76-Region 9] received December 14, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

3511. A letter from the Director, Regulatory Management Division, Environmental Protection Agency, transmitting the Agency's final rule — Arizona: Authorization of State Hazardous Waste Management Program Revisions [EPA-R09-RCRA-2017-0523; FRL-9972-09-Region 9] received December 14,

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.